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Coosa River Baptist Association

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v. 18. 1878

v. 19. 1879

v. 20. 1880

v. 21. 1881

v. 22. 1882



ALABAMA BAPTIST HISTORICAL SOCIETY

State Missions

MINUTES

OF THE

Forty-Fourth Annual Session

OF THE

COOSA RIVER

Baptist Association,

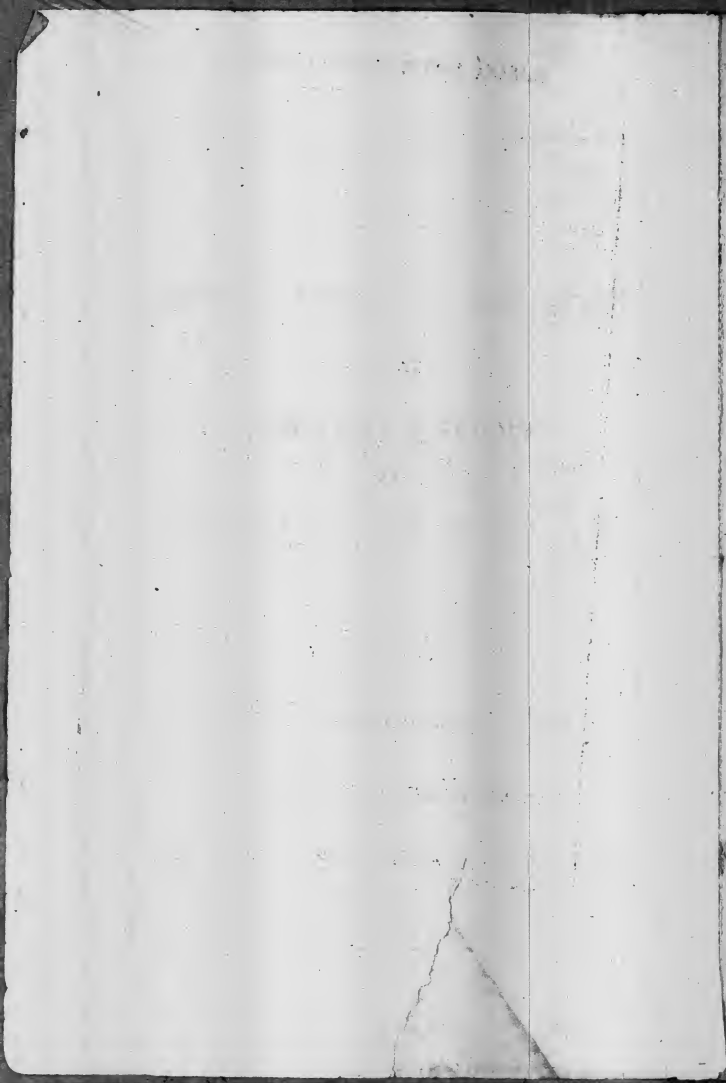
HELD WITH THE

Coosa Valley Baptist Church,

St. Clair County, Ala.,

September 14th, 15th, 16th and 17th, 1877.

WARE & HENDERSON, PRINTERS—TALLADEGA.



OFFICERS OF THE ASSOCIATION.

ST. CLAIR COUNTY, ALA.

September 14, 1877

COMMITTEES OF THE ASSOCIATION.

FIRST DISTRICT.

[illegible]

MINUTES

ASSOCIATION OF THE COOSA RIVER BAPTIST CHURCHES

ST. CLAIR COUNTY, ALA.,

September 14, 1877.

Messengers to the Coosa River Baptist Association met at 11 a. m. with the Coosa Valley Baptist church. Annual Sermon was preached by Rev. S. G. Jenkins, from Rev. 2nd C. and 3rd verse. Intermission of one hour for dinner.

1 p. m. Messengers Assembled. Devotional Exercises by Rev. W. Wilkes. The Moderator last Session Rev. W. Wilkes called present meeting to order and asked for letters from the churches. The letters were presented read by brethren Wright and Williams, and Messengers named churches as follows:

FIRST DISTRICT.

Cold Water.—J. D. Clough, T. J. Comber, J. T. Davis, R. J. Comber.
Sulphur Springs.—J. T. Vinson, S. H. Kirksey, J. V. Gwin, J. B. Ingram.
Antioch.—S. G. Jenkins, Wm. Mashburn.
Salem.—Letter but no Messengers.
Oxford.—E. T. Smyth, J. C. Wright, T. P. Gwin, Abner Williams.
Jacksonville.—Not represented.
Mt. Zion.—(Calhoun Co.) S. Woodruff, W. S. Griffin.
Oak Bowery.—S. Griffin, E. V. Weaver.
Cane Creek.—B. Nunnally.
Musford.—A. W. McCabe, R. C. Cannon, W. D. Wright, J. B. Pope.

SECOND DISTRICT.

Cane Creek.—C. D. Fite, G. T. Taylor.
Blue Eye.—A. W. Bell.
Talladega.—J. J. D. Renfro, G. A. Joiner, C. W. Stringer, J. A. Woodward Jr., B. O. Hesselet, Graves Renfro.
Ferryville.—J. D. Truss, L. Merkle, N. Willingham, J. K. P. Lacy, O. M. Quattlebaum.
Refuge.—W. F. McCain, W. T. Hall, Wm. M. Hall, C. P. Norrish.
Pleasant Grove.—J. K. Elliott, Thos. F. Elliott, Wiley Ogletree, T. W. Ogletree.
Alpine.—S. Henderson, H. M. Bart, J. E. Welch, Jas. Thompson.
Hephzibah.—C. R. Cross, J. K. Jones, C. R. Chaney, J. G. Houghton.

On motion, visiting Ministers were invited to seats. Dr. Renfro was recognized as President of the State Mission Board and as one of the Editors of *Alabama Baptist*.

Called for Correspondents when the following brethren were received and welcomed by the Moderator: Bro. J. W. Hudson from the Cahaba, Bro. T. B. Kilgore from the Boiling Springs; brethren, M. Hendricks, T. B. Moore, T. M. Mundine, Jas. Inzer, J. A. Collins, T. S. Montgomery and H. W. Lester from the Cahaba Valley.

On motion, correspondents returned as follows:—to the Central, W. Wilkes; Tallahasatchie, E. T. Smyth, J. C. Wright; Cahaba Valley, Perry Turner, Paul Castleberry, J. D. Trues, L. Merkle; Boiling Springs, S. G. Jenkins, brethren Maabern and Clough, A. W. McCain and T. P. Gwin.

Messengers to the Baptist State Convention which meets in Talladege, July 1878:—L. Law, C. H. Cross, L. Merkle, S. G. Jenkins, Wm. F. McCain, Paul Castleberry, Bro. Clough, W. W. Kidd, J. B. Pope, B. M. Plucker and J. E. Welch.

On motion adjourned. Prayer by W. Wilkes.
8 p. m. Preaching at Easonville by Rev. J. C. Wright from 2nd Kings 15:18 and 16th verse.

At Baptist church at same hour by Rev. T. P. Gwin from 21st Rev. 7th verse.

9 a. m. Saturday—Association assembled. Devotional exercises by the Moderator. Prayer by Rev. P. S. Montgomery.

Minutes of Friday read and confirmed.

On motion, Dr. Henderson 10 a. m. was set apart to here Dr. Renfro on State Mission Board.

On motion, agreed to adjourn at 11 a. m. for Preaching.

Called for Report on Indigent Ministers Fund, read by Dr. Henderson in absence of Bro. Hudson—after remarks by Henderson, Williams and Hudson, was deferred till immediately after dinner.

Called for Report on State Missions in connection with special order for 10 a. m. Submitted by Rev. J. C. Wright after remarks by Renfro, Wilkes and Henderson, was deferred till next after consideration of report on I. M. F.

11 a. m. Adjourned as agreed. Preaching by Rev. E. T. Smyth from text, "Occupy till I come."

Met at 1 p. m. Resumed consideration State Mission Work when the body was addressed by Dr. Henderson after which \$350 were raised in cash and subscriptions. Report Adopted. (Appendix A.)

Resumed consideration report on I. M. F. when association was addressed by Rev. W. Wilkes and a collection of \$6.80 was raised. (Appendix B.)

On motion, some Provisional committee and Trustees Indigent Ministers Fund was appointed for the ensuing year.

The *Alabama Baptist* was next called up and remarks made

thereon by Renfro and Collins, when the following resolution introduced by Rev. W. Wilkes was passed without dissent:

Resolved, That we heartily recommend the ANASANI BARNET to all our churches and members, and urge our brethren to try to put a copy of it in every family. We also recommend the extensive circulation of Knap Words, our Sabbath School paper published at Moon Co., and our Foreign Mission Journal published at Richmond Va. by our F. M. Board.

Called for Report Sunday Schools—submitted by Rev. E. T. Smyth—and adopted without discussion. (Appendix C.)

Call for Report Executive Committee—submitted by Bro. C. R. Cross—and adopted. (Appendix D.)

On motion Bro. Smyth, same Executive Committee was re-appointed.

Call for Report Treasurer of Executive Committee—was submitted by Bro. Cross and adopted. (Appendix E.)

Call for Treasurers Report—submitted by Bro. J. E. Elliott—and adopted. (Appendix F.)

Adopted. Prayer by Bro. Smyth.

8 p. m. Saturday—At Baptist church, preaching by Rev. W. H. McCain from 1st Cor. 13th verse.

At M. E. Church at Easonville, Rev. P. S. Montgomery as text.

At Ferryville by Rev. W. S. Griffin from 1st Cor. 14th verse.

8 a. m. Sunday—S. B. Address by brethren J. B. Welch, J. A. Collins and J. W. Hiden.

At 11 a. m. Preaching by Rev. J. D. Renfro, D. D. from Eph. 4th Ch. 1st & 12th verses.

At 2 p. m. Preaching by Rev. W. Wilkes, from Is. 55th Ch. 4th verse.

8 p. m. At Easonville, preaching by Rev. T. P. Gwin, from Phil. 2nd Ch. 9th verse.

Also at Baptist church by Rev. J. C. Wright, from Is. 30th Ch. 12th verse.

Also at Ferryville, by Rev. W. S. Griffin, from 1st John 3rd Ch. 12th verse.

8 a. m. Monday, Devotional Exercises by the Moderator.

Prayer by Rev. J. C. Wright. Regular order resumed.

Call for Report on Foreign Missions—submitted by Elder Renfro, and after remarks by Wright, Renfro, Collins, was adopted. (Appendix G.)

Called for Report on Family Religion—submitted by Bro. C. R. Cross and adopted without discussion. (Appendix H.)

On motion Bro. Cross, Public collection of Sunday at 11 a. m. was directed to State Mission Board.

On motion Bro. Cross, Dr. Renfro was requested to publish in BLADEN BARNET his sermon of Sunday at 11 o'clock.

Called for Report Finance Committee—submitted by Bro. A. W. Bell and adopted. (Appendix I.)

On motion, Elder Renfro, the next Session of the Association will be held with the Sulphur Springs Baptist Church, Calhoun County, Ala., on Friday before the 2nd Sabbath in Sept. 1878.

The Rev. G. Wright was appointed to preach the next Annual Germanville Rev. W. Wilkes, Alternate.

On motion, Eldon Renfro, Bro. J. B. Matthews of the Talladega church, was appointed to receive the funds, and send the State Mission Board on Saturday next. (The names of the subscribers with the amounts subscribed appear in the latter part of the Minute, marked Appendix A.)

On motion, Bro. L. Elliott, Clerk, was allowed twenty dollars for his services and then instructed to make the best arrangements possible for printing and distributing the Minutes, "also that Clerk correspond with churches not represented and get names intended for Minutes and other Association purposes." (Appendix A.)

On motion, Elder Renfro, Treasurer, reported.

Resolved, "That the Opesa River Association state nothing of her interest in Howard College and our Female College, that it be disclaimed and the Judson of Merion and that we heartily recommend our people as patrons to these institutions as far as their circumstances will admit." (Appendix A.)

On motion, Bro. L. Elliott, thanks of the Association were extended to the citizens of Cropwell, Easonville and vicinity, for kindness to delegates, also the Methodist brethren at Easonville for the use of their house of worship. (Appendix A.)

On motion, Bro. J. A. Collins, of Cropwell, was appointed.

WHEREAS, Among the gifts bestowed by the churches by Christ their Head, was Evangelists with the injunction, "Go, as ye go preach, saying, the kingdom of heaven is at hand." And, "Whosoever will be a disciple, let him take up his cross and follow me." (Appendix A.)

WHEREAS, Past experience shows the wisdom of this plan of going to the lost sheep of the house of Israel. Therefore, be it

Resolved, That we recommend to the State Mission Board, Bro. W. Wilkes, as a minister, combining in an eminent degree, the qualifications as an Evangelist, and that we hereby express the wish that the Board aforesaid, will accept, if possible, the services of Bro. Wilkes for this important work and that Bro. Wilkes will accept the mission.

Resolved, also, That we recommend the churches to give to this enterprise their earnest cooperation and prayers, and that they take collection for this work and report to the next session of the Association.

The Association, after singing a hymn, extending the benediction, was lead in prayer by Bro. M. Hendricks, at the close of which, the Moderator declared the Association adjourned.

GRAVES RENFRO, Clerk. (Appendix A.)

APPENDIX

Appendix A.)

We need not dwell on the largeness of the field, or the whiteness of the harvest. We need not paint future Alabama, as some are wont to do, in glowing colors, with her broad way of business teeming with mixed and untainted millions. But draw a map of present Alabama, our State as it is. Leave white all places that have ample religious facilities, paint with brown those that have scant facilities, and paint with black the destitute portions; and as any other map, it would have many colors, and much of it would be of a dark shade.

Many feeble churches, have good houses, but no pastoral supply, they stand silent as the graveyard near by, these should be helped. The missionary should be sent to other destitute points, and mission stations established.

We have in our midst a large colored population, who are now more ready and willing to receive religious instruction at our hands than at any time since emancipation. This, with an annual influx of foreign population, makes our State a wide home field, a promising vineyard given us to cultivate, and if we fail to work it, the vineyard will be given to others.

Work is the talisman of success. Shall we be idle? All are at work around us. Since January last, the Catholics have established forty schools within the borders of Georgia, Alabama and Louisiana, at which they propose to educate the children of Freedmen free. This simply means their ruin. The enemy sows tares while we sleep, the roaring lion is going up and down in our State, seeking whom he may deceive and destroy. To reach Canaan, we must travel to possess it, we must fight, to gain the victory, we must conquer the enemy. "Begin at Jerusalem." Build thou the walls of Jerusalem," thunders in our ears daily. Let each build the wall opposite his own house, till the whole wall is joined together, till his own house is defended, till the Lord's house is established and secured, so that the glory of the Lord may descend, and all his holy Temple, and our the entire land with the brightness of his coming.

Much has been done in this field, by the efficient labors of our worthy State Evangelist, Rev. T. M. Bailey. It is now proposed to send Aaron and Har, to his help, to enlarge our State Mission operations, let each come with a ready heart and hand to the work and cherish the same by their prayers and patronage.

Respectfully submitted,

J. C. WRIGHT; Chairman

(Appendix B.)

REPORT ON THE INDIGENT MINISTERS FUND.

It becomes our duty to communicate some information and make such suggestions to this body as we may think advisable in relation to the Indigent Ministers Fund. We are educating two children within our bounds with the interest which has accrued on this fund. We have no interest on hand at this time but will have sufficiency on hand in a short time to meet all our obligations for tuition or any thing else for the present year. We have obtained in cash and reliable notes to the amount of \$1480 00 cts. We should have at least \$5,000 and 25 cents from each member of the Association, would secure it. Those who subscribed the larger sums of the amount raised have, with very few exceptions, paid up promptly. Still there is a considerable amount unpaid. We have drawn off the amounts due from churches, and sent them to ministers and others for collection. As yet but little has come to hand.

A resolution was passed at our last session requesting our ministers to preach on this subject to their churches. If any one has complied with the request we have not heard of. Resolutions of late do not amount to much when the heart is not enlisted. Brethren we have been astonished how any Christian with the Bible in his hand can refuse to contribute to the maintenance of the ministry, especially to those who have spent their manhood and prime in trying to win souls to Christ, and find themselves in old age destitute of the means of support, and unable to labor. The principles that should govern us in this and all similar cases can be found in Acts 11th chap. 29th & 30th verses, and the following quotations: "He that preacheth the gospel shall live of the gospel. Thou shalt not muzzle the mouth of the ox that treadeth out the corn." In a word it is the imperative duty of every church of Coosa River Association to contribute at least 25 cents to the fund. This will raise \$5000, the interest of which would yield \$100. This amount of money flowing into the Treasury might ere long make some poor widows heart leap for joy, and cause some orphans eyes to sparkle with intelligence.

We still entertain a lingering hope that God will yet some day raise up some devout, pious, energetic self denying man in the Coosa River Association, who will be able to enlighten and enliven this intelligent body that it is their religious duty to make ample and permanent provision for the support of their aged and self sacrificing Ministers who have been instrumental in the hands of God of making Coosa River Association what

is. We recommend and suggest that the Clerk of the Association and Bro. Cross, be requested to give the members of the Association opportunity to give notes to aid in increasing the Indigent Fund, payable in 4 equal annual payments and that the Association adopt such other measures as they may see fit to inance said fund.

JAS. HEADEN, Chairman

SUNDAY SCHOOL
The committee to whom was referred the subject of Sunday Schools, is gratified in being able to report on increasing interest in the Sunday School work in the bounds of our Association. A number of new Sunday Schools have been organized during the year, which are now in successful operation, and those that were in operation before are all doing well. The subject is one that is full of promise to our churches, and to the youth of the country. It is a peculiarity of the Sunday School system that it affords a field of usefulness for all of Christ's people. The Sunday School is not to be regarded as the members of the church and their friends and children assembled on the Sabbath day to study the word of God. It may be that there are persons who are prevented by peculiar circumstances from participating actively in the exercises of the Sunday School work, but even such can do good service by encouraging their own, and their neighbor's children to be constant in their attendance at the Sunday School. No person however can engage actively in the exercises of the Sunday School if they are willing to make the sacrifice which it demands. It is a duty that requires self-denial and labor, and he who thinks to succeed as a Sunday worker otherwise will find himself mistaken. The work brings in return an exceeding great reward. First upon the laborer. Secondly upon the youth of the country in watering. Others who are watered again, and in imparting instruction from God's Holy word, we ourselves receive fresh light from its sacred pages. It is conceded by all, that first impressions are the most lasting. So we find it in taking a larger view of life that the nursery while we play a part in children gives us three very much to the nursery in which we take a part as parents. It is wonderful how little the main substantial elements of human character alter. We easily let slip from memory events so manifold, which we easily recollect the things of youth. The heart is so constituted that what rings in the old man's heart will be the song that his mother sang over him when he was a babe. He is so constituted that her loving and affectionate commands, lessons instilled in the nursery often experience a resurrection in old age, and live long when all between are hushed and entirely extinguished.

Let us see to it then as parents and church members that first impression be made upon the youth of the country in favor of the cause of Christ. And what institution or instrumentality possesses the advantages that Sunday Schools possess for doing good in this respect? Here the children are sensible from Sabbath to Sabbath to study the scriptures, storing the mind from week to week with divine truths, and weaving them into the very texture of their education, thus rendering it impossible ever to tear them away from its fabric as long as life shall last. It is in this view that Sunday Schools become of such vast importance to the churches. Be sure that it should in every church to establish in her bounds a Sunday School and see to it that the children are correctly instructed while their minds are susceptible of impressions that will be lasting.

These results would soon be manifest in the conduct and influence of the rising generation. The ignorance we now have to mourn over would cease to exist, the Gospel would be heard with more interest, the truth would be more widely spread, and would more generally prevail. Your committee would offer the claims of the Sunday School cause upon all our churches and brethren, and particularly upon our ministers. They should speak for it in their churches, they should pray for it in private and in public, and as far as it lies in their power they should give it their personal presence and attention. It was one of the last injunctions of our good Shepherd that his lambs should be fed. Let our earthly Shepherds see to it that the lambs of the Masters flock receive their portion in due season.

Respectfully submitted,

E. T. SMYTH, Chairman

(Appendix D)

REPORT OF EXECUTIVE COMMITTEE

Your committee continued the services of Bro. B. P. Gwin, at the Station located between Oxford and Jacksonville some two years ago, up to this time, the result of which is manifest, the Lord has blessed his labors, beyond our most sanguine expectations. By request of scattering Baptist in the neighborhood and converts since the location of the Station, a church has been constituted numbering 36 members and some members of your Body. We adopt the language of Bro. Gwin in his Report, the Lord has done great things in that community where of we are glad. Bro. Gwin reports 22 days services since our last meeting up to this time. We also continued Bro. Wm. T. Griffin at Dry Creek Station, some eight miles West of Oxford. Bro. Griffin reports encouraging prospects, of doing good, some conversions and a manifest desire for preaching and the Station to be continued, they have also a good Sabbath School in opera-

tion, he reports 18 days services since your last meeting. In accordance with a suggestion made in our last report, a Station was located at Haywoods' School House, some 8 or 10 miles South East of Alphe; we procured the services of Bro. S. G. Jenkins to occupy the same. We are gratified to report to you a complete success, the Lord blessed the labors of our Brethren; the hearts of the people; the Lyds of Old was opened to receive the truth, resulting in the organization of a church numbering 19 members, and now a consistent member of your Body. Bro. Jenkins reports 19 days labor and 250 miles traveled and from his appointment.

In conclusion your committee believes that much good has been done by sending the Gospel to the destitute in your bounds; the Lord has abundantly blessed the labors of your Servants at the various Stations occupied, great good has been done, yet there is more to be done. Other communities should be visited, the Macedonian cry is heard, how can they preach unless they be sent, and how can we send them without means. We suggest that the churches be requested to send up, (at least) a small contribution for this object, to your next meeting. Respectfully submitted,

C. R. CROSS, Chairman

(Appendix E.)

RECEIPTS REPORT

C. R. Cross in account with Executive Committee, Coosa River Baptist Association.

Sept. 1877.	To balance on hand	Sept. 1876.	\$111.00.
	Received of Graves, Bonhoe.		
	Oct. 18, 1876.		62.00.
	By cash paid Rev. W. P. Griffin for 22 days services as Missionary at \$1.50 per day.		\$33.00.
Sept. 1877.	By cash paid Rev. S. G. Jenkins for 19 days services as Missionary at \$1.50 per day.		\$28.50.
Sept. 1877.	By cash paid Rev. Wm. T. Griffin for 18 days services as Missionary at \$1.50 per day.		\$27.00.
	Balance on hand Sept. 1877.		\$88.50.
			\$111.50.
		C. R. CROSS, Treasurer.	

Aggregate. \$203.65

ated, as per voucher No. 1. \$180.60

institution, and the family, found the great responsibility

Appendix 1

committee great satisfaction

In China the work is prosperous under the long tried labors of such men as T. C. Crawford, Graves, Simmons, and others. Strong churches have grown up and our Missions are greatly strengthened and encouraged and a number of native preachers are engaged with them in this great work.

In Rome Italy—the grand old city where the imprisoned Paul preached and where the Pope has reigned supreme for many centuries over the city and over many nations of the earth, the gospel is being again preached in its primitive puri-

ty and the ordinances are being administered by our distinguished Missionary, Dr. G. B. Taylor and several native co-laborers. Also in Africa we again have encouraging Mission work. All these fields are calling for other laborers to be sent to reinforce the faithful men and women who now hold these posts. Let all our Pastors and churches urge this work on their people. Is it not the duty of every one to do something for this grand cause? Surely it is.

J. J. D. RENFROE, Chairman.

(Appendix H)
REPORT OF FAMILY RELIGION

Your committee is aware, that much has been said, written, and published, on the subject of Family Religion. Yet like other subjects of the Bible, it has never been exhausted. — God in his wisdom, established, the Family and the Church, the two grandest institutions in the world, there is a great similarity in the organization of the Family and the Church, the same God, has given Rules and Laws, by which both institutions are to be governed, therefore Family Religion is a natural consequence growing out of the relation, existing between the creator of the institution, and the Family, hence the great responsibility and importance, attached to the family relation. God is over all his creation, and should be so recognized by all, and especially by those who profess to love and serve him, for he died for all, especially for them that believe, the Bible abounds, with precepts, examples, and duties, bearing on this subject, of Family Religion, the example of such a man as Job, ought to have great weight and influence with every child of God, whether in family relations or other religious duties. In reference to the 1st ch. of Job and part of the 31st v. this good man, fearing his children had sinned, on a certain occasion, after offering up burnt offerings, he uses this language, it may be that my sons have sinned and cursed God in their hearts, what an example set, and lesson taught, by this good man, to every christian parent, when David on a certain occasion, had offered burnt offerings and peace offerings, he blessed the people in the name of the Lord, he then returned to bless his own house, hold, 2nd Sam. 6th ch. part of the 18th & 20th verses, Joshua addressing the tribes of Israel, and after enumerating the many blessings and mercies they had received, and the preserving care that God had over them, he uses this language, now therefore fear the Lord and serve him in sincerity and in truth, as for me and my house, we will serve the Lord, Joshua 24th ch. part of the 14th & 15th verses, Solomon says, train up a child in the way he should go and when he is old he will not depart from it, Prov. 22nd ch. & 6th v. the Apostle Paul says in Romans 13th ch. & 4th v. for whatsoever things were written afore time,

were written for our learning that we through patience and
 comfort of the scriptures might have hope, we have the exam-
 ple of Cornelius the Centurion, a devout man, and one that
 feared God with all his house, which gave much alms to the peo-
 ple, and prayed to God always, Brethren let us study this les-
 son, set by this devout man, and imitate his example, and there-
 by raise the standard of Family Religion. The Apostle Paul in
 his letter to the Ephesian Brethren, not only addresses the
 Church as a Church, but admonishes and impresses duties on
 the whole household. Children obey your Parents in the Lord
 for this is right, Honor thy Father and Mother, and ye Fathers
 provoke not your children to wrath, but bring them up in the
 nurture and admonition of the Lord, Eph. 6th ch. 1st 2nd &
 4th verses. Again the same Apostle in his letter to the Colo-
 sians is more particular and explicit if possible, lest they should
 neglect this duty of Family Religion he addresses them indi-
 vidualy, wives submit yourselves unto your own Husbands, as
 it is fit in the Lord, Husbands love your wives and be not bit-
 ter against them, Children obey your parents in all things, for
 this is well pleasing unto the Lord, Fathers provoke not your
 children to anger, lest they be discouraged, Servants obey in
 all things your masters according to the flesh, Col. 3rd ch 18th
 19th 20th 21st & 22nd verses.

In conclusion, permit us to enforce the exhortation of the Apostle to the Colossian Brethren. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another, and whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God, and the Father by him, let your speech be always with Grace, and love in prayer, and watch in the same with thanks giving.

Respectfully submitted,

C. R. CROSS, Chairman.

1900	100.00	1900	100.00
1901	100.00	1901	100.00
1902	100.00	1902	100.00
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1966	100.00	1966	100.00
1967	100.00	1967	100.00
1968	100.00	1968	100.00
1969	100.00	1969	100.00
1970	100.00	1970	100.00
1971	100.00	1971	100.00
1972	100.00	1972	100.00
1973	100.00	1973	100.00
1974	100.00	1974	100.00
1975	100.00	1975	100.00
1976	100.00	1976	100.00
1977	100.00	1977	100.00
1978	100.00	1978	100.00
1979	100.00	1979	100.00

(C. W. BIRNBERG)
 H. M. BIRT
 A. W. BULL

(Appendix I.)

We the undersigned Committee on Finance beg leave to submit the following report

CHURCHES. The churches have been visited by the undersigned, not only to address the people, but also to administer and impress duties on the churches. Children obey your parents in the Lord, this is the first commandment with promise. Children, love your parents, for this is the first commandment with promise. Children, love your neighbors as yourselves, for this is the second commandment with promise. Children, love your country, for this is the third commandment with promise. Children, love your God, for this is the fourth commandment with promise. Children, love your neighbor as yourself, for this is the fifth commandment with promise. Children, love your country, for this is the sixth commandment with promise. Children, love your God, for this is the seventh commandment with promise. Children, love your neighbor as yourself, for this is the eighth commandment with promise. Children, love your country, for this is the ninth commandment with promise. Children, love your God, for this is the tenth commandment with promise.

Coldeston, A. W. Bell and A. W. Bell	2.00	1.00
Sulphur Springs	2.00	1.00
Anders, J. H. Bell and A. W. Bell	2.00	1.00
Salon, J. H. Bell and A. W. Bell	2.00	1.00
Oxford	2.00	1.00
James, J. H. Bell and A. W. Bell	2.00	1.00
Mount Zion, Calhoun County	2.00	1.00
Oak, J. H. Bell and A. W. Bell	2.00	1.00
Cane, J. H. Bell and A. W. Bell	2.00	1.00
Munford	2.00	1.00
Blue, J. H. Bell and A. W. Bell	2.00	1.00
Tallapoosa	2.00	1.00
Ferryville	2.00	1.00
Pleasant Grove	2.00	1.00
Refuge	2.00	1.00
Alpine	2.00	1.00
Hopewell	2.00	1.00
Fort, Williams	2.00	1.00
Tallapoosa	2.00	1.00
Childersburg	2.00	1.00
Mount Zion, Tallapoosa County	2.00	1.00
Rocky Mount	2.00	1.00
Shilo	2.00	1.00
Big Spring	2.00	1.00
Spring	2.00	1.00
Macdonald	2.00	1.00
Mount Zion	2.00	1.00
Cocoa, Tallapoosa	2.00	1.00
Cave Creek	2.00	1.00
Pilgrimage	2.00	1.00
Jenkins Fund	2.00	1.00
Mrs. H. E. Reynolds	2.00	1.00

Received from the churches for Minutes	\$ 70 00
" " " " Dom. Mission Board	21 30
" " " " Indian Missions	1 00
" " " " Foreign Missions	9 00
" " " " State Missions	56 03
" " " " Associational Missions	65 00

Public collection to Dom. Mission Board	241 93
" " " " Foreign Mission Board	6 30
" " " " Indigent Ministers Fund	6 85
" " " " State Missions	33 75

Total..... 209 63

Respectfully submitted,

A. W. BELL,
H. M. BURT,
C. W. STRINGER, } Com.

APPENDIX J.

PLEDGES TO THE STATE MISSION BOARD.

Oxford Church, Rev. E. T. Smyth	\$ 50 00
Dr. Henderson's Church	50 00
Dr. Renfro's Church	50 00
Rev. W. Wilke's Church	15 00
J. B. Davis, Macedonia	10 00
J. B. P. Lacy, Ferryville	25 00
A. W. Bell, Blue Eye	15 00
C. F. Elliott, Spring Creek	10 00
J. K. Elliott, Pleasant Grove	10 00
Paul Turner, Goose Valley	12 50
J. T. Vincent, Sulphur Springs	10 00
S. A. Kirksey	5 00
T. J. Martin	5 00
C. R. Crook	5 00
L. Merals, Ferryville	5 00
Rev. Wm. F. McCain, Refuge	10 00
R. S. Flynn, Hig Spring	5 00
C. W. Stringer, Talladega	5 00
I. R. W. Lewis, Spring Creek	5 00
J. B. Ingram, Sulphur Springs	5 00
E. B. Nunnally, Cane Creek	5 00
B. M. Fluker, Sylva	5 00
F. M. Grison, Kellys Creek	5 00
C. F. Elliott, Spring Creek	5 00
J. E. Walsh \$2.00 and E. B. Pacey \$2.00	4 00
F. M. Henderson, paid \$2.00; Isaac Jones, \$1.00	3 00
Jas. Hawthorne, 50; Hudson and Cross \$1.00	1 50

Cash raised.....\$241.00

Cash raised.....9.00

Total.....\$350.00

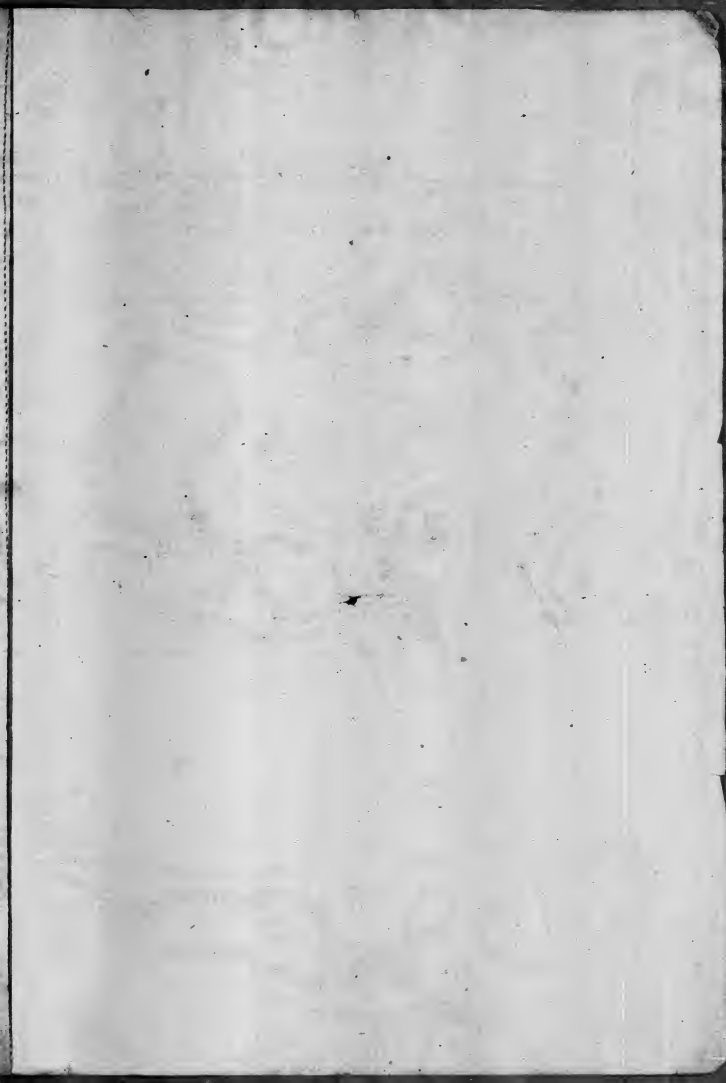
SCALE OF THE CHURCHES.

[illegible]

The Clerk makes no account of Minute fund or any other finance, because this may all be found in the Finance Report.

60.031:2

1997



An operation during
war—

Revised at
Fayetteville 1867.
Since

Rocky Mt. Clay Tenn

Fishing Creek - Gaston

Mumford - Dec 1867

Coast Creek - Dec 1867

Pilgrimage Rest

Rock Creek & Fork

Chillicothe

Done more
with Capital investment
than any mission

Bro W. Caldwell
as he could
not reach
all pts.